

NOTICE OF PUBLIC MEETING

IDAHO STATE ELECTRICAL BOARD

Red Lion Templin's Hotel
"Merganser Room"
414 East First Ave
Post Falls, Idaho 83854
(208) 773-1611
AGENDA
May 13, 2004

Please note the following time schedule is tentative pending board action.

8:00 a.m. Call to Order - Steve Keys, Chairman
Roll Call & Introductions
Approval of Minutes – February 19, 2004

Legislative Session 2004

HB No. 525 Qualifications of State & Municipal Inspectors (failed)
HB No. 529 Master Electrician IC 54-1007 (passed)
HB No. 585 Modular Buildings (passed)
HB No. 672 Electrical Contractors/Journeyman (failed)
SB No. 1396 Appropriations – Building Safety (passed)
Other Industry Related Legislative Bills

Proposed/Temporary Administrative Rules – For Board Discussion & Consideration

1. Continuation Training for Apprentice Electricians **(7/1/2004)**
IDAPA 07.01.03012
2. Master Electrician **(7/1/2004)**
Experience Requirements IDAPA 07.01.03014
(Revisions)
3. Master Electrician/Electrical Contractors License Requirements **(??)**
Industrial Accounts IDAPA 07.01.01.014
Qualifications for Contractor IDAPA 07.01.03.015
Modifications to Qualifications IDAPA 07.01.04.017.02
4. Well Driller/Pump Installer Electrical **(??)**
Installations Residential Septic Systems
IDAPA 07.01.04014.06 (Revisions)
5. Reflect the current address – Meridian (Revisions) **(??)**
Electrical Inspection Tags IDAPA 07.01.01
Electrical Appeals IDAPA 07.01.08
Civil Penalties IDAPA 07.01.11
6. Electrical Examinations and Reexaminations **(??)**
IDAPA 07.01.05011.03
7. Pole-Mounted Luminaire Wiring **(11/6/2003 – 11/6/2004)**
IDAPA 07.01.06.011.01 d

Request for Board Consideration & Approval of Boise State HVAC program (Schooling) for meeting one year of the two-year work experience requirement for specialty licensing. – Chris Miller, BSU HVAC Program Head

Idaho Electrical Apprenticeship/Journeyman Requirements – Request to Address the Board on behalf of Robert A. Quesenberry, Michael E. McNichols, Attorney at Law

Electrical Certification of Electrical Inspectors – NFPA/IAEI – Jeff Fitzloff, Electrical Inspection Program Supervisor

12:00 p.m. **LUNCH** (Eagles Nest)

1:10 p.m. Call to Order – Chairman
Fiscal Reports - Electrical Bureau
FY2004 (3rd quarter) - Revenue/Expenses – Gary Malmen, Bureau Chief

Request to Exclude T-L Hydraulic Powered Irrigation Systems from State Electrical Requirements - Doug Soderquist P.E. – For Board Discussion & Consideration

Compliance Program Review and Civil Penalties – For Board Discussion & Consideration

Electrical Board Meetings – 2004 Schedule
August 12 Ketchum (Best Western)
November 18 Meridian

Old Business/New Business - Executive Session (If needed)

3:30 p.m. **ADJOURN**